



**CENON 3rd Quarter District Conference**  
**June 3 – 4, 2011**  
 Ambassador Conference Resort  
 1550 Princess St, Kingston, K7M 9E3  
 1-613-548-3605      1-800-267-7880



**PRE – REGISTRATION FORM**

Club Name and Number: \_\_\_\_\_

Member (1) \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

Guest(s) \_\_\_\_\_

Member (2) \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

|                                   |                      |          |         |          |
|-----------------------------------|----------------------|----------|---------|----------|
| <b>REGISTRATION: MEMBERS ONLY</b> | PRE REGISTRATION     | \$ 15.00 | x _____ | \$ _____ |
|                                   | ON SITE REGISTRATION | \$ 25.00 | x _____ | \$ _____ |

**LUNCHEON ~ BUFFET --** Dinner Rolls and butter; Chef's Soup Choice (vegetarian requested); Tossed Garden Greens with Balsamic & Creamy Italian Dressing; Chef's Choice of Potato and Seasonal Vegetables; Creamy Ricotta Stuffed Pasta Shells, Top Sirloin of Beef; Selection of Deserts and 12 Individual Fresh Fruit Plates (requested for Diabetics)

|              |          |         |                 |
|--------------|----------|---------|-----------------|
| MEMBER(s)    | \$ 35.00 | x _____ | \$ _____        |
| GUESTS       | \$ 35.00 | x _____ | \$ _____        |
| <b>TOTAL</b> |          |         | <b>\$ _____</b> |

Please check all that apply

| MEMBER                   | 1 | 2 | MEMBER                      | 1 | 2 |
|--------------------------|---|---|-----------------------------|---|---|
| PRESIDENT                |   |   | SECRETARY/TREASURER         |   |   |
| VICE PRESIDENT           |   |   | DIRECTOR                    |   |   |
| PRESIDENT REPRESENTATIVE |   |   | LIEUTENANT GOVERNOR         |   |   |
| VICE PRESIDENT           |   |   | PAST GOVERNOR               |   |   |
| SECRETARY                |   |   | DISTRICT CHAIR              |   |   |
| TREASURER                |   |   | JOOI or COLLEGE CLUB MEMBER |   |   |

**PLEASE MAKE CHEQUES PAYABLE TO CENON**  
 Mail completed registrations along with payment to:  
**SHERIL THOMSON, 1 CATERING RD, BOX 256, SUTTON, L0E 1R0**  
 All pre-registrations must be received prior to or by May 28, 2011 in order to be considered as pre-registrations  
 On Site Registration Forms will be available at the registration table.

**Accommodation Information: Ambassador Conference Center**  
 Renovated 2 Queen - \$117.00 / Comfort Class 2 Queen or Business Class King - \$127.00 / King Whirlpool - \$157.00  
 Room Block will be held until **May 13, 2011** ~ Check in is after 3:00pm unless arranged with hotel, Check out 12:00 noon

**Please note: Optimist Clubs with Oratorical Participants will be responsible for all Guest meal charges with the exception of the Oratorical Participant only!**